

NMA REGION I & REGION VI ANNUAL MEETING REGISTRATION FORM

Montego Bay, Jamaica, WI

MAY 27 - 31, 2010

FAX REGISTRATION FORM TO: Alex Johnson – NMA Finance (202) 347-0722

**SPACE IS LIMITED,
PRE-REGISTER ASAP!!**

NAME: _____ TITLE _____

NAME: _____ TITLE _____

DAY PHONE _____ FAX _____

EMAIL (**mandatory**) _____

CME MAILING ADDRESS _____

CITY/STATE _____ ZIP CODE _____

Hotel: Half Moon Hotel Montego Bay, Jamaica

Use "NMA Group Code 433711" when booking. Rate is \$185/night plus applicable taxes*
 For Hotel Reservations visit www.halfmoon.com. For Hotel Information call 1-800-626-0592.
**You must register for the meeting to be eligible to receive the discounted hotel reservations rate.*

Date of Arrival: _____ Date of Departure: _____

Will attend opening reception on Thursday, May 27, 2010 7:00 PM – 9:00 PM? Please circle: YES NO

Register before May 1, 2010 to receive discount. **Registration fee includes meals at 1 reception, 2 breakfasts and 2 lunches.**

Registration Fee(s) <i>Please circle.</i>	Pre-registration before May 1**	On-site registration
NMA member	\$150	\$175
Guest/Spouse	\$75	\$100
Nurses/Allied Health	\$100	\$125
Intern/Resident/Fellow	\$25	\$50
Medical Student	\$ Free (w/ID)	\$ 25 (w/ID)
Local Physician (per day)	\$25	\$25
Exhibitor fee	\$500	\$500
Exhibitor registration	\$100	\$100
Saturday Banquet Dinner/Dance	\$50/pp X # attending =	\$60/pp X # attending =

** A person is pre-registered when Region I/VI has received a completed registration form and the registration fee.

Check _____ (please mail to Alex Johnson, Finance, NMA 1012 Tenth Street, NW, Washington, DC 20001)

Fax or Mail Credit Card Payment: AX _____ Visa _____ MC _____ Diners _____

A/C # _____ V code _____ Expiration Date ____/____

I authorize NMA to charge my credit card in the amount of \$ _____

Signature _____ Date _____

THURS: 5/27 Arrival//Reception//Exhibits **FRI:** 5/28 Program//Breakfast//Lunch//Exhibits
SAT: 5/29 Program//Breakfast//Lunch//Exhibits//Dinner/Dance **SUN:** 5/30 Exhibits//Leisure time **MON:** 5/31 Leisure time//Departures